

# SOUTHERN CALIFORNIA CHAPTER OF URISA MEMBERSHIP FORM



URISA is a non-profit organization that provides a forum for topics related to Geographic Information Systems (GIS). These topics include establishing guidelines and standards for digital land base files and education on particular GIS subjects. The Southern California (SoCal) Chapter of URISA holds local meetings throughout the year and regularly hosts URISA Certified workshops that are free to Chapter members. Our meetings serve as a forum where GIS professionals and students can relate their experiences and learn from each other.

Membership in the Southern California Chapter entitles you to local Chapter meetings including an annual membership drive and holiday gathering, URISA Certified workshops, and a newsletter including available jobs and upcoming events in the Southern California area. Memberships are based on calendar year and are due by January 1st and are good until December 31st. Please make your check payable to "URISA – Southern California Chapter" for \$30.00 (individual membership), \$200.00 (corporate membership), or \$10.00 (student membership) and return this form to:

**Southern California Chapter of URISA c/o Joel Paulson  
NV5 15070 Avenue of Science, Suite 100 San Diego, CA 92128**

**MEMBERSHIP TYPE:**

Corporate (\$200)       Individual (\$30)       Student (\$10)

**MAILING INFORMATION:**

For corporate memberships, please list your agency contact below and up to ten individual names on page 2.

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP Code \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE: \_\_\_\_\_ AMOUNT PAID: \_\_\_\_\_ CHECK #: \_\_\_\_\_

Please circle your areas of Interest:

- |                          |                         |                         |
|--------------------------|-------------------------|-------------------------|
| Cartography              | Remote Sensing          | Digital Land Bases      |
| Data Integration         | Database Management     | Systems Administration  |
| Programming              | Statistical Analysis    | Internet Applications   |
| Facility Management      | Utilities/Communication | Transportation Modeling |
| Hydrologic Modeling      | Habitat Modeling        | Raster Modeling         |
| Visualization/3D Mapping | COGO                    | Urban Planning          |
| Public Works             | Environmental           | Other _____             |

Please circle the category that best describes your current area of employment:

- |                            |                            |                                  |
|----------------------------|----------------------------|----------------------------------|
| Federal government         | Military                   | Facilities Management            |
| State government           | Architectural/Engineering  | Utilities                        |
| County/regional government | Consulting                 | Education (Faculty/Staff/Admin.) |
| Local government           | Sales/Marketing            | Student                          |
| Fire/Police/Emergency      | Manufacturing/Distributing | Other _____                      |

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## MEMBERSHIP FORM – Page 2



### CORPORATE MEMBERSHIPS (\$200 annual fee):

As a corporate member, up to 10 individuals from an organization receive all of the individual membership benefits listed below:

- Free admission to local Chapter meetings including an annual membership drive and holiday gathering, and URISA Certified workshops
- SoCal newsletters announcing available jobs, education opportunities and upcoming events in the Southern California area
- Free admission to Technical Tours
- Email announcements and reminders for local GIS news and activities

Additional corporate benefits include:

- Listed as a sponsor on SoCal Web site
- Link to your organization from the SoCal Web site
- Listed as corporate sponsor on all SoCal newsletters
- Opportunities to conduct Technical Tours, demonstrations and network meetings

Please list up to 10 names from your organization (including agency contact from page 1):

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_
- 9 \_\_\_\_\_
- 10 \_\_\_\_\_

Thank you for your contribution.

If you have any questions concerning SoCal URISA membership, please contact:

**Joel Paulson**  
Membership Chair  
858-385-2169

[Joel.Paulson@NV5.com](mailto:Joel.Paulson@NV5.com)